

**REQUEST FOR PROPOSALS**  
Slash Removal  
2018 Summit County Chipping Program  
Summit County Government's Wildfire Prevention Program

**Pre-Bid Meeting Friday, March 23, 2018 at 2:00 p.m.**

Summit County Commons, Mt. Royal Rm., 37 Peak One Dr., SCR 1005, Frisco, CO 80443

**Written Questions due Friday, April 6, 2018 at 2:00 p.m.**

E-Mail questions to Dan.Schroder@ColoState.Edu

**Proposals due Friday, April 13, 2018 at 2:00 p.m.**

Summit County Commons, CSU Extension office, P.O. Box 5660, 37 Peak One Dr., SCR 1005, Frisco, CO 80443

**Bid Opening on Friday, April 13, 2018 at 2:30 p.m.**

Summit County Commons, Mt. Royal Rm., 37 Peak One Dr., SCR 1005, Frisco, CO 80443

Summit County Government is soliciting written bids from qualified parties to provide curbside chipping and removal service of slash piles composed of trees, tree branches and Sage up to approximately 12" in diameter, throughout two separate service areas (*Summit County North* and *Summit County South*), awarded under two separate contracts. See the schedule and the service area maps for further clarification. In the application, please specify the service area contract for which you are applying, or whether you are applying for both contracts. Contractors having the capacity to handle both service areas (*Summit County North* and *Summit County South*) may submit a bid for both contracts. To be considered, interested parties shall submit written bid(s) by the stated deadline, meet the established criteria as described in the attached instructions, and represent the intent, proven capability, and true commitment of the submitting parties for the full period of the award.

**Objectives**

- Protect communities throughout Summit County from wildland fire.
- Reduce wildfire hazards within the program service areas by removing all slash piles.
- Increase landowner awareness of actions they can take to prepare for wildfire.
- Promote landowner participation in the preparation of slash piles for chipping and removal.
- Utilize woody biomass by delivering to designated staging locations in the upper Blue River Basin, in the Snake River Basin, and in the Lower Blue River Basin.
- Track landowner participation by parcel, pile count, and cubic yard load count.

**Scope of Work**

Work involves driving through every Summit County neighborhood and stopping at roadside slash piles to chip and haul woody material in an efficient manner to designated chip storage locations. Sage is to be taken to the landfill. Chips may be left on site when requested by the landowner, as indicated by red flagging or the like. After slash pile chipping is complete, at each location, Contractor will sweep/blow the area of any residual material. Contractor will track landowner participation by keeping a running list of each participating address and the number of slash piles put out at each address. Total cubic yards of chips, based on chip loads delivered to storage locations, will also be tracked. Participation tracking will be submitted to the Contract Administrator weekly.

The Contractor will provide, at minimum, a two (2) person crew, a box truck/trailer, and a 12”+ chipper capable of producing 3”- chips for each contract. Additionally, the contractor will be able to access a Skid Steer with grapple attachment and truck and trailer for Skid Steer transportation, to be used as needed in order to maintain the weekly project schedule. If slash piles are put out after the Contractor has come through, it remains the Contractor’s responsibility to return to track and collect residual slash piles in the designated week or within the following week. The Contractor may need to bring on additional personnel and additional equipment to completely remove all slash piles based on the level of public participation.

The Contractor will provide an exclusive non-compete slash removal service of slash piles stacked along roadways, for 14 weeks (June 25 – September 28). Two (2) additional weeks (October 1-5 and 8-12) shall be held as a retainer in the event residual slash piles were not collected during designated weeks. If the contract administrator determines it is necessary to work during the two week retainer period, the daily rate will be paid, per the contracted amount, for each day worked. The equipment will meet the minimum performance standard for the entire contract period. The Contractor will provide backup equipment in the event primary equipment becomes mechanically inoperable. Use of equipment capable of completing the contract in the scheduled time is required. The Contractor will work with the Contract Administrator to determine the proper equipment mix necessary to completely remove all slash piles each week of the service area schedule.

The chip storage locations in the Upper Blue River Basin, the Snake River Basin, and the Lower Blue River Basin are To Be Determined (TBD). Unchipped Sage will be loaded into contractor’s box truck and hauled to the Summit County Landfill.

Services performed under this Agreement will be done using the Contractor's own equipment and personnel. Neighborhood slash removal activities shall be limited to the hours between 7:00 a.m. and 7:00 p.m., Monday through Friday, June 25 – September 28, 2018, plus the two (2) week retainer period. Chipping operations will not occur on July 4<sup>th</sup> or September 3<sup>rd</sup> as these days are Federal Holidays.

The Contractor will exercise all possible precautions to prevent wildfire. The Contractor will have the following tools located on the work vehicle:

1. A shovel or Pulaski
2. Appropriate fire extinguisher
3. All motorized equipment will be equipped with an operational spark arrester.

Trees, tree branches and Sage are the intended material to be removed through this program. Willow does not pose a wildfire concern and are not an acceptable material for this program. Construction material, treated lumber, roots, stumps, clippings or any items other than trees, tree branches and Sage are to be left at the original location for landowner disposal. Courtesy “contamination cards” will be affixed to unchipped piles that do not meet the material guidelines and the contract administrator will be notified.

### **Inherent Dangers**

The following physical hazards are located in the project area and may not be obvious: dead trees, steep slopes, barbed wire fencing, vehicle traffic, blind curves, pedestrians, homes and outbuildings, onlookers, overhead power lines, etc.

### **Subcontracting**

This agreement or any interest therein, may not be assigned without prior, written consent of the Contract Administrator.

**Schedule:**

At the discretion of the Contract Administrator, scheduled operations can be modified and Contractor work can be redirected to other locations based on need and requirement to fulfill chip and haul work. If, in any given week, the Contractor is unable to chip and haul all material within the service area for said week, the Contractor will maintain the schedule and move on to the next service area. When the Contractor gets ahead of the schedule, the Contractor will return to locations that were left unfinished. To aid with program efficiency, Summit County staff will advertise that slash piles are to be placed out on Monday of each service week. Even though staff will encourage landowners to adhere to the Monday request, the Contractor is required to chip and haul all slash piles regardless of the day of the week the piles were placed curbside by the landowner. This condition may require the Contractor to return to an address later in the service week to chip and haul piles placed out after the Contractor has come through the area. If Sage piles are not chipped, they will be hauled to the Summit County Landfill. Sage disposal, such as tipping fees and fuel, are to be included in the bid.

***Summit County North contract service weeks and location vicinity***

- Week 1 (June 25 – June 29): Frisco, Copper Mountain
- Week 2 (July 2 - 6): Montezuma, Keystone, Summit Cove, Summerwood
- Week 3 (July 9 - 13): Corinthian Hill, Dillon, Dillon Valley, Mesa Cortina, Wildernest
- Week 4 (July 16 - 20): Ptarmigan, Silverthorne
- Week 5 (July 23 - 27): Willowbrook to South Golden Eagle Dr.
- Week 6 (July 30 - August 3): Three Peaks, South 40, Hamilton Creek Ranch, Sage Creek Meadows
- Week 7 (August 6 - 10): Pebble Creek to Heeney

Repeat above schedule Weeks 8 – 14 (August 13 – September 28)\*

\*Allow for two (2) additional weeks (October 1 - 5 and 8 - 12) as a retainer in the event residual slash piles were not collected during designated weeks.

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***Summit County South contract service weeks and location vicinity***

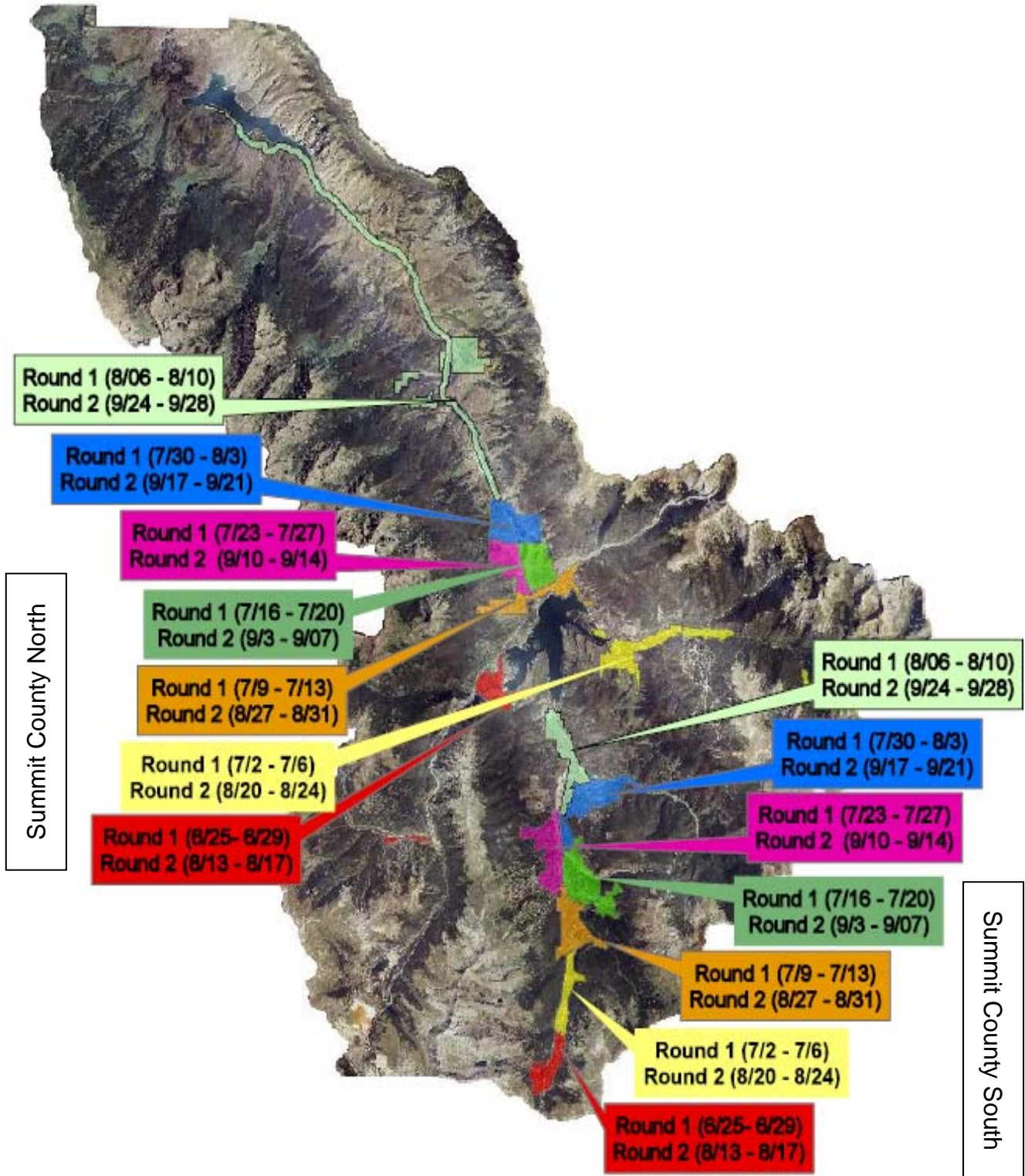
- Week 1 (June 25 – June 29): Quandary to Tordal Estates
- Week 2 (July 2 - 6): Town of Blue River
- Week 3 (July 9 - 13): Spruce Valley Road (The Crown), Spruce Valley Ranch, Warrior’s Mark
- Week 4 (July 16 - 20): Boreas, Baldy, Moonstone, Western Sky Ranch
- Week 5 (July 23 - 27): Peak 7, Peak 8, Peak 9
- Week 6 (July 30 - August 3): Highlands, Summit Estates
- Week 7 (August 6 - 10): Silver Shekel, Highland Meadows, Tenmile Vista, Gold Hill, Farmer’s Korner

Repeat above schedule Weeks 8 – 14 (August 13 – September 28)\*

\*Allow for two (2) additional weeks (October 1 - 5 and 8 - 12) as a retainer in the event residual slash piles were not collected during designated weeks.

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Summit County Chipping Program Service Area Map:



### **Deposits & Damage**

A **damage deposit** in the amount of \$5,000 will be required upon signing of the contract. The deposit shall be in the form of certified check or money order payable to Summit County Government. The deposit shall be used, in part or in full, to correct deficiency in work not completed to agreement specifications. If the damage deposit drops below \$2,000, all activities will be halted until the deposit is returned to the full amount of \$5,000.

Additionally a **performance bond** in the amount of \$10,000 will be required upon signing of the contract. The performance bond shall be in the form of a certified check or money order payable to Summit County Government. The performance bond will be retained in full should the Contractor fail to complete the contracted work in the time frame specified in the Independent Services Contract. The damage deposit and performance bond or their balances will be released to the Contractor promptly upon satisfactory completion of the project.

### **Price, Cost and Payment Provisions**

Incorrect payments by the County to the Contractor due to omission, error, fraud, or defalcation shall be recovered from the Contractor by deduction from subsequent payments under this contract or other contracts between the County and the Contractor or as a debt due to the County.

The County reserves the right to withhold payment, without interest or penalty, for charges that are unsubstantiated or as to which a dispute exists, pending further documentation from the Contractor supporting such charges, or dispute resolution. Any late payment, interest, penalty, or other payment provisions contained in any other exhibit, attachment, invoice, statement or demand, shall be null and void.

The Contract Administrator will make the decision when neighborhood slash removal efforts are complete and an invoice may be submitted for payment. It will be the responsibility of the Contractor to let the Contract Administrator know when he/she believes every neighborhood slash pile has been chipped and hauled away. Load tickets reflecting the volume of woody material removed from neighborhood parcels are required to be submitted weekly. It is the expectation of the Contract Administrator that invoices will be processed monthly.

Invoices shall be sent to:  
Summit County Government  
Attn: Dan Schroder  
P.O. Box 5660  
Frisco, CO 80443

This project or any interest therein, may not be assigned without prior, written consent of the Contract Administrator. The County may request supplemental information or clarification of stated requirements provided up until a final award is made. The County reserves the right to reject any and all bids received as a result of this request, to waive formalities, informalities, or irregularities, technical defects or clerical errors in any bid, as the interest of the County may require.

**Volumes:**

Each year, participation tracking is done to support program objectives. Metrics indicate participation in the Summit County Chipping Program over the past four years is increasing yet relatively consistent. The following tables are provided to aid contractors with bid development.

<b>2017 County-Wide Tally</b>	<b>Round 1</b>	<b>Round 2</b>	<b>Total</b>
<i>South (Piles/Homes)</i>	2874/889	1651/434	4525/1323
<i>North (Piles/Homes)</i>	2597/898	2105/620	4702/1518
<b>2016 County-Wide Tally</b>	<b>Round 1</b>	<b>Round 2</b>	<b>Total</b>
<i>South (Piles/Homes)</i>	1665/698	1519/510	3184/1208
<i>North (Piles/Homes)</i>	1624/698	1171/455	2795/1153
<b>2015 County-Wide Tally</b>	<b>Round 1</b>	<b>Round 2</b>	<b>Total</b>
<i>South (Piles/Homes)</i>	1430/611	1204/450	2634/910
<i>North (Piles/Homes)</i>	1573/656	1023/557	2596/1059
<b>2014 County-Wide Tally</b>	<b>Round 1</b>	<b>Round 2</b>	<b>Total</b>
<i>South (Piles/Homes)</i>	1906/637	1177/362	3083/884
<i>North (Piles/Homes)</i>	1217/380	933/329	2150/600

**BID INSTRUCTIONS**  
Slash Removal  
2018 Summit County Chipping Program  
Summit County Government's Wildfire Prevention Program

The purpose of the following instructions is to furnish general information to prospective bidders. These instructions are not intended to limit the bidder but instead provide information as to the basic minimal requirements. Bidders are encouraged to read the full Request for Proposals to ensure that the bid submitted is tailored specifically to meet the expectations of Summit County Government. Following a review of the written bids, the County will award a written binding contract that defines the obligations and responsibilities of the successful bidder.

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Issuing Office

This request for proposals is issued by the Summit County Community Development Department, CSU Extension office on behalf of Summit County Government. For questions contact Dan Schroder at (970) 668-4140 or [Dan.Schroder@ColoradoState.edu](mailto:Dan.Schroder@ColoradoState.edu).

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Pre-Bid Conference

Interested bidders are invited to attend an optional pre-bid conference will be held on **Friday, March 23, at 2:00 p.m.**, at the Summit County Commons in Frisco. At that time, bidders will review the maps and have the opportunity to ask questions.

After the pre-bid conference, all questions or comments concerning this bid must be submitted in writing no later than **Friday, March 30, at 2:00 p.m.** All changes or clarifications to the bid document shall be distributed in writing to all bidders of record. The County may request supplemental information or clarification of stated requirements provided for within this Request for Proposals up until a final award is made.

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Submission of Bids

All bids shall be submitted and delivered to:  
Dan Schroder  
Summit County Government  
0037 Peak One Drive, SCR 1005  
P.O. Box 5660  
Frisco, CO 80443

- Two copies of the proposal shall be submitted with the following information on the outside envelope:
  1. Contractor's name
  2. Contact name and phone number
  3. "2018 Summit County Chipping Program"
- All bids shall be sealed. If forwarded by mail, the sealed bids shall be enclosed in an envelope addressed as specified above.
- **Deadline for submission of bids shall be 2 p.m. on Friday, April 13, 2018 at Summit County CSU Extension office, County Commons, 37 Peak One Dr., County Road 1005, Frisco.**
- **Bid Opening shall be 2:30 p.m. on Friday, April 13, 2018 at the County Commons in the Mt. Royal Room, 37 Peak One Dr., County Road 1005, Frisco.**

- All bids shall include a completed application and supplemental narrative. All bids must be prepared and signed by the bidder(s). Such bids become the property of the County and will not be returned. Incomplete applications may not be considered for award.
- Any bids received after the time and date established as the deadline for submission shall not be considered. Any bid may be withdrawn prior to the scheduled time for opening of bids.

All bidders must submit the following information:

- Bid price for the entire 14 week contract, plus the two (2) week retainer period (at the daily rate), providing additional crews and equipment as necessary, to stay on schedule, in the proposed service area (*Summit County North* and/or *Summit County South*)
- Check the box(s) to indicate service area(s) bid
- Crew size and equipment to be used
- Timing (ability to adhere to the June 25 – September 28 schedule, plus the two (2) week retainer period)
- Examples of similar work performed in the past

**CREW SIZE & EQUIPMENT TO BE USED** – Provide information detailing the size of crew and type of equipment that will be used for this project. Include your ability to provide additional crew and equipment in the event additional resources are required to complete slash removal operations in any given week. In the event equipment becomes mechanically inoperable, describe your ability to maintain the contract service requirements and service area schedule by providing backup equipment. Include information on whether additional personnel/ equipment are available if necessary.

**PAST EXAMPLES OF SIMILAR WORK** - Attach a memo explaining past examples of work.

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Response Material Ownership

All materials submitted regarding this RFP become the property of the County and will only be returned at the County's option. Responses may be viewed by any person at the proposal opening time and after final selection has been made. The County has the right to use any or all of the material submitted in this application. Disqualification of a contractor does not eliminate this right.

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Incurring Costs

The County is not liable for any costs incurred by contractors who have submitted proposals prior to issuance of a signed contract.

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Acceptance of Proposal Content

The contents from the application submitted by the selected firm will become contractual obligations if a subsequent agreement is reached. Failure of the successful contractor to accept these obligations may result in cancellation of the award and such contractor may be removed from future solicitations.

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Acceptance Time

The County intends to make a proposal selection within two (2) weeks after the closing date for receipt of proposals.

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### Specific Interest in Summit County

The proposing firm shall include as part of the proposal, a disclosure, in writing, of any specific interest or affiliation with or in any land within Summit County, which could be directly benefited or could be served or prejudiced by Summit County Government's pursuance of this project.

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### Proposal Content

The proposal submitted must clearly address the requirements outlined in the RFP and clearly identify each portion of the proposal. Any concerns that the Contractor may have about meeting these requirements shall be specifically identified in the proposal. The Contractor must ensure that all proposed work meets with all applicable State and Federal requirements.

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### Scope of Work

Provide an outline of the firm's understanding of the project. Summarize the basic approach to providing the services, and any recommendations on improving efficiencies in the process.

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### Qualifications

Furnish a summary of your experience on similar projects and be prepared to provide examples. Include a brief description of past and current projects. Each summary shall include a brief project description and name, address and phone number of a local contact person involved in the project. Last, provide a summary of your firm's ability to successfully complete the requirements of this RFP. The statement of qualifications shall be brief but shall include at a minimum the following:

1. Description of similar projects
2. Capabilities and staff, including equipment to be utilized in the project
3. Program fee

Applicants should feel free during the selection process to provide any suggestions or comments that might be advantageous for the County to consider in terms of any efficiencies, issues, processes, or products. The County is not set in any single scenario, but efficiency of resources and minimizing impacts are critical in completing this work.

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### Proposal Format (Budget)

Total project cost (the bid amount) for accomplishing the collection, chip on site, and hauling of woody material in an efficient manner to designated locations within Summit County shall be identified and presented in this application to allow the County the opportunity to effectively evaluate each proposal.

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### Indemnification and Insurance

The Contractor shall indemnify and hold harmless the County from and against all claims, damages, losses, and expenses arising out of or resulting from acts or omissions of the Contractor or otherwise arising out of the performance of services by Contractor. During the term of this Agreement, the Contractor shall maintain in effect the insurance coverage outlined in the Required Documents section below.

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### Standard Terms and Conditions of Request for Proposal

1. Summit County reserves the right to reject any and all proposals, to consider alternatives, to waive irregularities and to re-solicit proposals.

2. Summit County reserves the right to conduct such investigations of, and discussions with, those who have submitted proposals or other entities as it deems necessary to assist in the evaluation of any proposal or to secure maximum clarification and completeness of any proposal.
  3. All proposals submitted must be valid for a minimum period of ninety (90) days after the date of the proposal opening. Each contractor must submit with the proposal a list of all subcontractors, independent contractors or subconsultants employed or proposed to be employed by the contractor in the performance of the contract.
  4. All equipment shall be new and of the manufacturer's current model, unless otherwise specified.
  5. Summit County reserves the right to select the most responsible and responsive proposal which it finds to be within the best interests of Summit County.
  6. Summit County makes no guarantees to any contractor until such time as Summit County approves the negotiated contract.
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### Proposal Evaluation and Selection

The County intends to engage the most qualified firm available for this assignment while minimizing the costs to the County for the Summit County Chipping Program activities. Responsiveness to the RFP will be a principal basis for evaluation. Proposals shall provide a straightforward and concise presentation adequate to satisfy the requirements of the RFP. The firm's proposal should address all aspects of the RFP and clearly express the firm's understanding of the County's specific requirements, indicating the contractor's qualifications to conduct this project in a thorough and efficient manner.

The following criteria may be considered in evaluating the proposals:

- a. Total project cost for proposed work;
- b. The reputation, experience and efficiency of the contractor;
- c. The ability of the contractor to perform the contract or provide the goods and services within the time specified;
- d. The comparative quality of the services bid;
- e. The contractor's performance under previous contracts;
- f. The number and scope of conditions attached to the proposal;
- g. The contractor's interest in the project, as well as their understanding of the project scope and the specific requirements of Summit County;
- h. The contractor's ability to meet the 14 week schedule of completion, plus the two (2) week retainer period;
- i. The application of all of the above criteria to any subconsultants, subcontractors or products to be utilized by the contractor;
- j. General qualifications of the firm and the qualifications of the assigned staff; and
- k. Interview evaluation.

Selection of a contractor will be made based on the above criteria, without emphasis on any one factor to the exclusion of the others. Summit County reserves the right to conduct such investigations of, and discussions with contractors or other entities as it deems necessary to assist in the evaluation of any proposal or to secure maximum clarification and completeness of any proposal. Contract negotiations will take place with the most qualified firm. If a contract cannot be negotiated, the negotiations will be terminated and negotiations will begin with the next most qualified firm.

**APPLICATION**  
 Slash Removal  
 2018 Summit County Chipping Program  
 Summit County Government's Wildfire Prevention Program

*The Bidder hereby certifies that all statements and all answers to questions herein are true and correct. Statements must be complete, accurate, and in the form requested.*

**BIDDER INFORMATION**

<b>Contract to which you are applying (check all that apply)</b>	
<b>Summit County <u>North</u>:</b> Tenmile River Basin, the Snake River Basin, and the Lower Blue River Basin	<input type="checkbox"/>
<b>Summit County <u>South</u>:</b> Upper Blue River Basin	<input type="checkbox"/>
<b>Both Summit County North &amp; Summit County South</b>	<input type="checkbox"/>

<b>Contact Information</b>	
Bidder Name	
Mailing Address	
Physical Address	
Phone Number	
Fax Number	
Email Address	

<b>Bidder Qualifications, Experience &amp; Certifications</b>	
Number of years Bidder has performed tree removal and/or chipping operations	
Describe the nature of Bidder's experience in slash removal and/or chipping operations (attach additional pages as necessary)	

List all professional certifications held by Bidder	
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*List at least three (3) references supporting bidder's capability to successfully fulfill the requested operations. In addition, letters documenting bidder's business experience from customers, creditors, suppliers, or business contacts may be included. Information gathered from persons listed as references will be treated as letters of reference concerning employment, and will not be disclosed to either the public or other bidders.*

<b>Professional Reference for Bidder - #1</b>	
Name	
Mailing Address	
Physical Address	
Phone Number	
Fax Number	
Email Address	

<b>Professional Reference for Bidder - #2</b>	
Name	
Mailing Address	
Work Location	
Phone Number	
Fax Number	
Email Address	

<b>Professional Reference for Bidder - #3</b>	
Name	
Mailing Address	
Work Location	
Phone Number	
Fax Number	
Email Address	

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**SUBCONTRACTOR INFORMATION**

*Contractors proposing use of Subcontractors MUST list all Subcontractors. Attach additional pages as necessary.*

<b>Subcontractor Information</b>	
Subcontractor Name	
Mailing Address	
Physical Address	
Phone Number	
Fax Number	
Email Address	

**EQUIPMENT**

*Submit a detailed list of equipment deemed necessary to provide the requested operations. At a minimum include equipment type, size, and quantity. If applying to BOTH North and South contracts, provide evidence that appropriate equipment levels are available for each service area at all times.*

<b>Proposed Equipment for Work</b>

**STAFFING LEVELS**

*Submit the number of employees deemed necessary to provide the requested operations including all Subcontractor staffing and designate as Bidder staffing or Subcontractor staffing.*

<b>Staffing Levels</b>	
Bidder	
Subcontractor	

**BID AMOUNT**

*The bid amount entered MUST be total contract cost for the proposed service area (Summit County North and/or Summit County South). Bids proposed by hour or per tree or by any other value will not be considered. Cost shall include administrative, disposal, equipment, labor, transport, and all other fees and costs associated with the requested operations. No additional fees or costs are allowed outside of the proposed cost.*

<b>Summit County NORTH</b>		
<b>Minimum Number of Staff</b>	<b>Minimum Equipment Standard Provided</b>	<b>Total Contract Cost</b>
<b>Summit County SOUTH</b>		
<b>Minimum Number of Staff</b>	<b>Minimum Equipment Standard Provided</b>	<b>Total Contract Cost</b>
<b>Proposed Retainer Daily Rate for Two additional weeks (October 1 - 5 and 8 - 12)</b>	<b>Minimum Equipment Standard Provided</b>	<b>Total Daily Rate</b>

## REQUIRED DOCUMENTS

The Contractor shall submit all documents and applicable deposits PRIOR to signing contract as specified below.

1. Workers Compensation Insurance as required by state statute and Employer's Liability Insurance covering all of the Contractor's employees acting within the course and scope of their employment.
  2. Motor Vehicle liability insurance coverage of:
    - \$100,000 bodily injury per person
    - \$300,000 each accident
    - \$50,000 property damage
  3. Commercial General Liability Insurance covering premises operations, fire damage, independent contractors, products and completed operations, blanket contractual liability, personal injury, and advertising liability with minimum limits as follows:
    - \$1,000,000 each occurrence;
    - \$1,000,000 general aggregate;
    - \$1,000,000 products and completed operations aggregate; and
    - \$50,000 any one fire
  4. A damage deposit in the amount of \$5,000 in the form of certified check or money order payable to Summit County CSU Extension.
  5. A performance bond in the amount of \$10,000 in the form of certified check or money order payable to Summit County CSU Extension.
  6. Mandatory documentation of compliance with Colorado Revised Statute 17.5-1-1 C.R.S., *et seq.*, regarding Illegal Aliens – Public Contracts for Services (Employment of Illegal Immigrants).
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## ACKNOWLEDGEMENT

The submittal of this bid is a duly authorized official act of the bidder and the undersigned officer of bidder is duly authorized and designated to submit this bid to Summit County Government – Summit County Wildfire Council, c/o CSU Extension this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

By Company: \_\_\_\_\_

Signature of Bidder: \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_