

Happy thoughts of Summer on this cold, snowy, wet Spring Day to Summit County 4-H families!

### **4-H ROBOTICS for TEENS**

Wednesdays, April 25-May 30

4:00-5:30pm

North Branch Library/Silverthorne

Open to teens ages 13-18 to build & program EV3 Lego Robots—4-H has all of the supplies & equipment. We are working towards building a team to enter FirstLegoLeague competitions.

Space is limited, so re-enroll in 4-H Today and RSVP to: [Kathie.Kralik@summitcountyco.gov](mailto:Kathie.Kralik@summitcountyco.gov)

Thank you 4-H Leader, Eric Vogt for offering this advanced Robotics for Teens!

### **4-H HORSE & LIVESTOCK MEMBERS**

**May 1 is the required deadline to re-enroll** in 4-H Online to be in any of the animal projects for Middle Park Fair/Kremmling and/or Colorado State Fair and local Gymkhanas.

To re-enroll in 4-H Online, please go to: [www.summitcountyco.gov/4-H](http://www.summitcountyco.gov/4-H) and follow the enrollment instructions.

Once enrolled online, please complete your Animal ID form online and “Animal/Livestock” project. (All animal projects except RABBIT) In addition to the Animal ID form, the Primary Care Form also needs to be completed through the 4-H Online Enrollment System.

The May 1 deadline is a required State 4-H policy for Animal projects. Our local Summit County 4-H office has no authority to override or make exceptions to the May 1 deadline!

Please make sure you are communicating with Kathie if you have a child in any “Animal” project. The Grand County 4-H office needs to know which 4-H families in Summit County are participating in the Fair BEFORE May 1; child’s name, age, animal project, etc.

### **Livestock Weigh-In**

Thursday, May 3

4:30pm

Summit County Fairgrounds

Travis Hoesli, Grand County Extension Agent is graciously coming here to do our kid’s livestock weigh-in/tagging for the Fair. (FYI, steers must have Tag/weigh In’s by end of January and Rabbit Weigh-In is 2 days before Fair)

Please RSVP with Kathie for the Livestock Weigh-In so we can give Travis a “heads-up”

[Kathie.Kralik@summitcountyco.gov](mailto:Kathie.Kralik@summitcountyco.gov) or (970) 485-9074

### **Meat Quality Assurance Class (MQA)**

Friday, May 18—tentative date

Grand County Fairgrounds

All first-year members are required to take the MQA class; then all members are required to re-take the MQA class again the year they start as a Senior member (age 14)

### **FAIR DATES:**

NW Livestock/Horse EXPO is June 11-15 in Walden

Middle Park Fair/Kremmling is Aug 3-12

Colorado State Fair is Aug. 24-Sept. 3

## 4-H FINANCIAL LITERACY CLASSES

For High School Junior & Seniors and College students!

Mondays June 11, June 18, June 25, July 9, July 16, July 30

Students will have the choice to attend either the morning sessions or evening sessions (same topic covered)

Morning classes: 10:00am-Noon

Evening classes: 6:30-8:30pm

Classes to be held at County Commons/Frisco

Class topics: Budgeting/Checking account; Credit cards/Credit scores/Life Insurance; Auto & Health Insurance plans; Income taxes; Retirement Plans; Choosing Investments

**Thank you 4-H Leader, David Keller!** For offering these life-skill building & leadership classes!

**Class size is limited to the first 10 students to enroll in 4-H & RSVP:**

**[Kathie.Kralik@summitcountyco.gov](mailto:Kathie.Kralik@summitcountyco.gov)**

## 4-H Annual COMMUNITY SERVICE PROJECT (need suggestions)

Our 4-H Council Club hosts an annual “*Community Service Project*” for all 4-H families to participate every summer to give back to our community. We are looking for ideas on a new “project” that we can all participate in. In previous years we have done trail work with the Open Space & Trails department, but we want to try something different; maybe not so much physical hard labor so more of our kids & families would be interested to participate.

Please let me know if you have a community service project that our Summit County 4-H Club could “host”. 4-H Leader, Betsy Goodell has already offered to provide lunch for all of us on the day of our Community Service project—Thanks Betsy!

## 4-H Rec Path Section—community service

4-H will continue to “adopt” our 1 mile section of the rec path as our responsibility to keep clean. Please sign up your family to take a week during the summer to commit to walk our section sometime during that week to pick up garbage. RSVP your week to me so I can have orange trash bags & yellow safety vests for you to pick up.

4-H Rec Path Section—Heaton Bay Campground to the Dillon Dam Rd where the red painted section begins.

Week of June 3

Week of June 10

Week of June 17

Week of June 24

Week of July 1

Week of July 8

Week of July 15

Week of July 22

Week of July 29

## 4-H This Summer.....

Please let me know if your child/family is interested in any of these so I can start a list for our 4-H Leaders

ARCHERY

SHOTGUN (age 9+ with some experience)

RIFLE.22

WILDFLOWER HIKES & HUT TRIP

FLY TYING & FLY FISHING

UKULELE

ROCKETRY

BASKET WEAVING

DOG

HORSE

RABBITS

SWINE

SHEEP

Schedules are being worked on with our 4-H Volunteer Leaders—we just want to get an idea of the interests & # of kids!

If your child is interested in Shotgun and/or Rifle.22, please let me know if they are new as they will need to complete our 4-H Shooting Sports Safety Meeting or have completed the Hunter Safety Class

All Shooting Sports and Animal projects require kids to be at least age 8 as of 1/1/2018

#### **4-H F-150 Truck Raffle Is Back!**

All 4-H families are asked to please sell one-packet of raffle tickets to help keep our annual fee unchanged and enable us to purchase supplies & equipment for all of our programs.

Tickets are \$5 each or 5 for \$20 (one-packet) Tickets are available at Alpine Bank in Dillon & Frisco; and at your 4-H office/County Commons.

Grand Prize 2018 F-150 Supercrew Pickup

11 Cash Prizes! Early Bird Drawings May 1, June 1, July 2 and July 31.

F-150 Drawing to be held September 22 at the CSU Football Game

[www.colorado4hfoundation.colostate.edu](http://www.colorado4hfoundation.colostate.edu)



Colorado State University  
Extension

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**[www.SummitCountyCO.gov/4-H](http://www.SummitCountyCO.gov/4-H)**

Summit County Government, Colorado State University, and U.S. Department of Agriculture cooperating.  
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