

HAPPY SCHOOL'S OUT (almost) to Summit County 4-H!

Get your summer calendars out for upcoming 4-H programs.....

4-H Leaders, please re-enroll if you have not done so already to “activate” your liability coverage. If you need assistance with the 4-H Online enrollment system, please contact

Beth.Huron@summitcountyco.gov

4-H Parents, please RSVP for programs your child(ren) are interested in so we have an accurate count for our 4-H Leader’s preparation. RSVP to Kathie.Kralik@summitcountyco.gov

4-H ROCKET LAUNCHES (parents welcomed)

SVE Friday, May 26, 9:00am

BRE Friday, May 26, 9:00am

DVE Tuesday, May 30, 5:00pm

UBE Wednesday, May 31, 9:15am—date changed!

Thank you 4-H Rocketry Leaders;

SVE--CJ, Bradford, Nadine, Mary

BRE—Christie, Chloe, Amy

UBE—Trisha & Danielle, Rich—launch day

DVE—Julie, Joe, Eric

4-H SHOOTING SPORTS—Safety Meeting

Thursday, June 1

6:30pm-8:00pm

County Commons/Frisco

If this is your first year participating in **4-H Rifle.22 and/or 4-H Shotgun**, all 4-H kids are required to attend this Safety Meeting to be able to participate this summer. If your child has already taken the CO Parks & Wildlife Hunter Ed course or participated in 4-H Safety Meeting previous years, you do not need to attend this June 1 Safety Meeting.

***Please RSVP: Kathie.kralik@summitcountyco.gov

Kids MUST be at least age 8 (as of Jan 1, 2017) to participate in 4-H Shooting sports programs.

4-H has all of the equipment needed to participate in Rifle, Shotgun, and Archery programs

Thank you 4-H Shooting Sports Leaders: Wade Artherholt, Tim Barlow, Eric Vogt

4-H SHOTGUN RANGE DATES

Wednesdays, 5:30-7:00pm

June 21, June 28, July 19, July 26

Spruce Valley Private Range

This is not a club for kids with no shooting sports experience. 4-H members must have participated in Rifle club at least one year before participating in Shotgun. Kids must be strong enough & big enough to hold up the barrel of a shotgun.

Please RSVP: Kathie.kralik@summitcountyco.gov

4-H ARCHERY CLUB

Tuesdays, 5:30-7:00pm

June 6, July 11, July 25, Aug 8, Aug 22

More dates may be added later

Archery range is located adjacent to the Dillon Cemetery

Safety meeting will be held at the first range day on June 6

Kids MUST be at least age 8 (as of Jan 1, 2017) to participate in 4-H Shooting Sports programs.

4-H has all of the equipment needed to participate in Rifle, Shotgun, and Archery programs

Thank you 4-H Archery Leaders: Annie Lindsey and Dr. Ed Hastain

4-H HORSE PROGRAM:

Please RSVP if your child is participating in our 4-H Horse program this year as we need to have a better idea who is riding/practicing/showing so we are able to communicate regularly with you:

Kathie.Kralik@summitcountyco.gov

Arena Practices

Mondays 9:30am

Starting June 5

Fairgrounds/Silverthorne below the Dillon Dam

Arena practices with 4-H Horse Leaders, Bree Thoma & Patty Schellman—Thank you 4-H Leaders!

4-H riders interested in participating in Summit County Gymkhanas, EXPO, Grand Co Fair, or State Fair need to participate in these weekly practices. Our 4-H Horse program is offering more opportunities for members to participate in club activities, horse riding experiences, field trips, record books, level testing and more. Please make a commitment to participate in 4-H Horse club programs in addition to the Shows. The more 4-H opportunities that kids participate in the more they will learn!

All youth (ages 8-18) must have passed the Safety Riding Test or 4-H Horse Level 1 Test BEFORE participating in the 4-H/Open Gymkhana and Shows. Practices will be geared toward the needs of our 4-H kids; general riding skills, level testing, safety, etc.

4-H Gymkhana Series

Saturdays, 9:30am Registration

June 24, July 22, September 9

Fairgrounds/Silverthorne below the Dillon Dam

Thank you 4-H Gymkhana Leaders, Lisa Gurley & Jo-Anne Tyson!

All youth (ages 8-18) must have passed the Safety Riding Test or 4-H Horse Level 1 Test BEFORE participating in the 4-H/Open Gymkhana and Shows

4-H DOG CLUB

Wednesdays, 4:30-5:30pm

Starting June 7

Fairgrounds/Silverthorne below the Dillon Dam

Thank you 4-H Dog Leader, Nikki Finn-Loudenslager, www.Righttrackdogtraining.com

Class size is limited so enroll in 4-H and RSVP today. Open to kids ages 8+ and dogs at least 6 months old spayed/neutered. Positive reinforcement, reward based classes will be tailored to 4-H kids' interests.

****Dogs must not have unsafe behavioral problems that would be risky around children and/or other dogs. Remember, 4-H programs are kid-focused/kid-safety! Dog training is secondary to our kids' interests/needs. These classes help build a stronger trust between kids & their dogs. This is not a dog**

behavioral training club. Nikki does offer additional, non-4-H lessons for advanced, special needs, and other professional private trainings.

Again, please RSVP to: Kathie.Kralik@summitcountyco.gov

4-H GARDEN CLUB

Wednesdays, 5:00-6:00pm

Starting June 14

**Gardens are located at the Frisco Peninsula this year!

Open to the first 12 kids to enroll in 4-H and RSVP: Kathie.Kralik@summitcountyco.gov

This club fills up fast!!!! Please make sure your child(ren) is(are) committed to attend most/all of the classes before signing up. Please don't take a spot away from another child who would love to be in this club if you cannot make the commitment to participate.

Shrine Pass overnight Hut Trip/4-H Garden Club—Wed. July 12

We have space for the first 9 kids (\$15) & 2 adults (Free) to RSVP!

Summit County 4-H is paying for the Hut.

Thank you 4-H Garden Leaders, Phyllis Raynor, Sally Willis, & Pia Keller!

4-H FISHING CLINIC

Monday, June 19

9:00am-Noon

CO Parks & Wildlife Officers, Tom Davies and Elissa Knox, are hosting a 4-H Fishing Clinic for our kids to learn about fish Biology, techniques, and secrets!

Officers, Davies & Knox will be providing fishing poles, bait/lures, etc. Location will be determined when they add fish to our local ponds as we get closer to the date. We're looking at either, North Pond, Trent Park, or Officers Gulch. They will pick the location that is "best-fishing" at that time so our kids get successful "catches". Don't miss this awesome opportunity to learn about careers with CO Parks & Wildlife and fishing secrets!

RSVP today: Kathie.Kralik@summitcountyco.gov

4-H COMMUNITY SERVICE Project

All 4-H families are expected to participate in this annual project.

It's Time to "Give Back" to our Community!

Saturday, July 15

9:00am-1:00pm

Lunch provided by Keller-Williams Realty (Thank you! 4-H Leader, Betsy Goodell)

This is our 4-H Annual Open Space & Trails (OS&T) project to help with the summer construction of a new trail system in the landfill area. Parking will be at the Archery range or the landfill gate and will be determined as we get closer to the date.

Parents, please make this 4-H Community Service project a priority—it is a great opportunity for kids to learn about "Giving Back", participating in a community event to make a difference for others, and to get to know other 4-H families. Remember, all of the opportunities that kids receive from 4-H are because of our 4-H Volunteer leaders who "give back to our community". So please take this opportunity to "Pay-it-Forward" by teaching kids to "Give Back". We need your help & support! The work will be kid-appropriate. Please bring water bottle, sunscreen, hat, etc.

RSVP for lunches: Kathie.Kralik@summitcountyco.gov

New 4-H Leader Recruitment

We still need 4-H volunteers for Mtn Biking, Fishing (Fly or regular), LeatherCraft, general Arts & Crafts (ages 5-9), Cake Decorating, or anything else you want to offer kids this summer.

FYI, You do NOT need to be an expert in any of these areas to offer a program. Please call to discuss the flexibility and needs.

For example, Mtn Biking, many parents ride along with the group but we need 1-2 adults to “lead” the group with dates, trail locations, simple tips. Call me! Kids love being active and have fun with positive adult role models.

More 4-H programs are being set up with details & dates coming soon.....Ukulele, Drones & RC vehicles, shotgun, rifle.22, sewing, and hopefully, fishing and mtn biking.

We have 4-H families raising rabbits, poultry, swine, goats, lambs, sheep—if you are interested to learn more about these animals, please let me know and I’ll forward contact info. 4-H families are willing to share their projects with other interested 4-H’ers.

2017 4-H F-150 Truck Raffle

Help us keep our annual 4-H fee affordable and unchanged!

Please pick up your Raffle tickets from the 4-H Office or Alpine Bank in Dillon, Frisco, or Copper Mountain. We ask that each 4-H family sell one packet (\$5/ticket or \$20/5 tickets=packet). This is our only fundraiser this year.

These tickets are easy to sell and help us keep 4-H programs affordable and help us purchase supplies for our local 4-H programs. Thank you for supporting 4-H and helping us offer awesome opportunities to our local kids

Raffle & truck details: www.co4hfoundation.colostate.edu

FACEBOOK

Check out our Facebook page to see what we’ve been learning.....

“Summit County 4-H Council Club”

Thanks everyone for helping Summit County 4-H offer so many positive opportunities for our kids!

Kathie



Kathie M. Kralik

4-H Program Manager

970-668-4142 office

970-485-9074 cell

Kathie.Kralik@SummitCountyCO.gov

www.SummitCountyCO.gov/4-H

Summit County Government, Colorado State University, and U.S. Department of Agriculture cooperating. CSU *Extension* programs are available to all without discrimination.