

**LOWER BLUE PLANNING COMMISSION
SUMMARY OF MOTIONS**

March 3, 2016

COMMISSION MEMBERS PRESENT: George Resseguie, Amy Mastin, Rebekah Barrington

STAFF PRESENT: Alan Hanson, Lindsay Hirsh

Pursuant to the authority established under §16008 of the Summit County Land Use & Development Code, Amy Mastin, Chair, called the meeting of the Lower Blue Planning Commission to order at 5:35 p.m. noting that the Commission did not have a quorum for the purpose of conducting a public hearing.

Approval of Summary of Motions: The Summary of Motions of February 4, 2016 was approved as submitted.

REGULAR AGENDA

PLN15-105 Ptarmigan Substation Non-Commercial Communication Monopole Tower

A Conditional Use Permit for an 80-foot high monopole w/25-foot high whip antenna on top and up to three (3) 6-foot diameter microwave dishes mounted below the top of the monopole on a 35-acre parcel zoned A-1, 573 Angler Mountain Ranch Road, 2nd ¼ section of Section 6, T5S, R77W.

MOTION: As the Planning Commission did not have a quorum for the purpose of conducting a public hearing, Commissioner Resseguie moved to continue consideration of PLN15-105, a Conditional Use Permit for an 80-foot high monopole w/25-foot high whip antenna on top and up to three (3) 6-foot diameter microwave dishes mounted below the top of the monopole on a 35-acre parcel zoned A-1, 573 Angler Mountain Ranch Road, 2nd ¼ section of Section 6, T5S, R77 to the Commission's next regularly scheduled meeting on April 7, 2016. Commissioner Barrington seconded the motion and the motion passed on a unanimous vote of 3-0.

DISCUSSION

The Commission requested that staff continue to keep them informed of any efforts by the County to build a cell tower to improve cell service in the Lower Blue.

ADJOURNMENT

The meeting was adjourned at 5:55 p.m.

Respectfully submitted,

Alan Hanson, Senior Planner