



BOARD OF COUNTY COMMISSIONERS

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**SUMMIT COUNTY BOARD OF COUNTY COMMISSIONERS  
WORK SESSION AGENDA  
Monday, December 3, 2018 9:00 a.m.  
County Commissioners' Meeting Room; Summit County Courthouse  
208 Lincoln Avenue, Breckenridge, Colorado  
**Please note change in date****

- 9:00 a.m.      **Public Comment on the 2019 Proposed Budget**
- 9:05 a.m.      **Employee Opinion Survey Discussion (Human Resources)**
- 9:45 a.m.      **Summit Biking Donation for Fremont Rec Path Extension (Open Space & Trails)**
- 10:00 a.m.      **License Agreement Discussion with Arapahoe Basin Ski Resort (Tony Cammarata and Alan Henceroth)**
- 10:30 a.m.      **Review Scoping Notice for Copper Mountain Ski Resort (Open Space & Trails)**
- 10:45 a.m.      **Managers' & Commissioners' Issues**
- 11:15 a.m.      **Potential Open Space and Trails Land Acquisition Discussion (Open Space & Trails) *(Executive Session Recommended)***
- 11:30 a.m.      **Recess**
- Noon              **Lunch**
- Extended Afternoon**
- 1:00 p.m.      **1A Ballot Measure Discussion**

*\*This agenda and times, depending on length of discussion, are subject to change at any time.  
Please contact the Manager's Office or visit our website to obtain updates at: <http://www.summitcountyco.gov>*