



BOARD OF COUNTY COMMISSIONERS

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**SUMMIT COUNTY BOARD OF COUNTY COMMISSIONERS  
SPECIAL MEETING AGENDA**

**Wednesday, October 31, 2018, 1:00 p.m.  
Hopeful Meeting Room, South Branch Library  
103 S. Harris Street, Breckenridge, Colorado**

**Please Note Change in Location**

*For assistance or questions regarding special accommodations, accessibility,  
or available audio/visual equipment, please contact 970-453-3402.*

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. NEW BUSINESS
  - A. Ambulance Operations Discussion with Summit Fire and EMS Board of Directors and Red, White and Blue Fire District Board of Directors (*Executive Session Recommended -- CRS 24-6-402 (4) (a)(b)(e) – Determining positions relative to matters that may be subject to negotiations and property, developing strategy for negotiations, and instructing negotiators and the legal issues related thereto*)
- V. ADJOURNMENT

*\*This agenda is subject to change at any time. Please contact the Manager's Office or visit our website to obtain updates at:  
<http://www.summitcountyco.gov>*