



BOARD OF COUNTY COMMISSIONERS

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**SUMMIT COUNTY BOARD OF COUNTY COMMISSIONERS**  
**Tuesday, July 23, 2019 9:00 a.m.**  
**County Commissioners' Meeting Room; Summit County Courthouse**  
**208 Lincoln Avenue, Breckenridge, Colorado**

- 9:00 a.m.**      **Review Draft Copper Mountain North Alpine Lot Employee Housing Covenant and Operating Agreement (Planning)**
- 10:00 a.m.**      **Minimum Wage Legislation Update (Jessica Valand, Director of Northwest & Rural Resort Workforce Office)**
- 11:00 a.m.**      **Review of Animal Control Shelter Fees (Animal Control)**
- 11:15 a.m.**      **Discussion of Behavioral Health Contractual Agreements and the Legal Issues related thereto (*Executive Session Recommended*) (Attorney)**
- 11:45 a.m.**      **Managers' & Commissioners' Issues**
- Noon**              **Lunch**

*\*This agenda and times, depending on length of discussion, are subject to change at any time.  
Please contact the Manager's Office or visit our website to obtain updates at: <http://www.summitcountyco.gov>*