



PLANNING DEPARTMENT

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**LOWER BLUE PLANNING COMMISSION
AGENDA**

**April 7, 2016- 5:30 p.m.
Silverthorne Town Hall
601 Center Circle
Silverthorne, CO 80498**

NOTE: Case continued from February 4, 2016 and March 3, 2016.

Commission Dinner: 5:00pm

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. APPROVAL OF SUMMARY OF MOTIONS:** March 3, 2016
- IV. APPROVAL OF AGENDA:** Additions, Deletions, Change of Order
- V. CONSENT AGENDA:**
- VI. PUBLIC HEARINGS:**

PLN15-105 Ptarmigan Substation Non-Commercial Communication Monopole Tower

A Conditional Use Permit for an 80-foot high monopole w/25-foot high whip antenna on top and up to three (3) 6-foot diameter microwave dishes mounted below the top of the monopole on a 35-acre parcel zoned A-1, 573 Angler Mountain Ranch Road, 2nd ¼ section of Section 6, T5S, R77W; continued from the February 4, 2016 Lower Blue Planning Commission Meeting.

- VII. WORK SESSION ITEMS**
- VIII. DISCUSSION ITEMS:**
 - **Election of Officers**
 - Suggested Revisions for Consideration in Next Master Plan Update
 - Countywide Planning Commission issues
 - Follow-up of previous BOCC meeting
 - Planning Commission Issues
- IX. ADJOURNMENT**