



PLANNING DEPARTMENT

970.668.4200

www.SummitCountyCO.gov

0037 Peak One Dr. | PO Box 5660

Frisco, CO 80443

**COUNTYWIDE PLANNING COMMISSION**

**AGENDA**

**August 27, 2018 - 5:30 p.m.**

**Buffalo Mountain Room**

**County Commons**

**0037 Peak One Dr.**

**Frisco, CO 80443**

*Commission Dinner: 5pm*

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. APPOINTMENT OF CHAIR AND VICE CHAIR**

**IV. APPROVAL OF SUMMARY OF MOTIONS: April 2, 2018**

**V. APPROVAL OF AGENDA: Additions, Deletions, Change of Order**

**VI. CONSENT AGENDA:  
None**

**VII. PUBLIC HEARINGS:**

**PLN18-003 Small Cell Regulations**

Amendments to Sections 3805 and Chapter 15 (Definitions) of the Summit County Land Use and Development Code to update Telecommunications Facilities regulations for the addition of small cell facilities and other minor updates for consistency with Federal regulations.

**PLN17-151 Short-term Rental Regulations**

Amendments to Chapters 3, 12 and 15 of the Summit County Land Use & Development Code to add Section 3821, Short-term Vacation Rentals. In addition to Section 3821, such amendments include, but are not limited to Section 12000 Development Review Procedures, Chapter 15 Definitions, and other amendments to accomplish the foregoing.

**VIII. WORK SESSION ITEMS:  
None**

**IX. DISCUSSION ITEMS:**

- Suggested Revisions for Consideration in Next Master Plan Update
- Countywide Planning Commission issues
- Follow-up of previous BOCC meeting
- Planning Commission Issues

**X. ADJOURNMENT**