



BOARD OF COUNTY COMMISSIONERS

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**SUMMIT COUNTY BOARD OF COUNTY COMMISSIONERS**

**1<sup>st</sup> AMENDED REGULAR MEETING AGENDA**

**Tuesday, June 28, 2016, 1:30 p.m.**

**Buffalo Mountain Room; Summit County Commons**

**0037 Peak One Drive in Frisco, Colorado**

**Please note change in location**

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. APPROVAL OF AGENDA**
- IV. CITIZEN COMMENT**
- V. CONSENT AGENDA**
  - A.** Warrant List of 6-1-2016 to 6-15-2016 (Finance)
  - B.** Approval of Minutes from the 6-14-16 Regular Meeting
  - C.** Liquor License Renewal for Powdr-Copper Mountain LLC dba COPPER MOUNTAIN RESORT; Resort Complex Liquor License with Related Facility Permit; Laura Brubaker; located at 209 Ten Mile Circle, Copper Mountain, CO (Clerk)
  - D.** Lot line adjustment between Lots 10 & 11, Breckenridge Heights #3, zoned R-2. Lots 10 & 11, Block 11, Breckenridge Heights #3 (PLN16-047/Bobby Craig) Upper Blue Basin (Planning)
  - E.** Petition for Abatement or Refund of Taxes; Abatement No. 16AR-069; Schedule No. 303632; Legal Description: Parcel B Block 10 Yingling & Mickles Addition Sub; Owner: David G. Tyler (Assessor)
  - F.** Petition for Abatement or Refund of Taxes; Abatement No. 16AP-023; Schedule No. 9952341; Legal Description: Business Equipment at Lot 18A Block F Silverthorne Town Sub; Owner: Caliber Bodyworks of Colorado Inc (Assessor)
  - G.** Approval to exercise the option agreement to purchase the Lancaster and Surprise Lodes (Snake River Basin) (Open Space & Trails)
  - H.** Approval to exercise the option agreement to purchase the Brian Avenue parcels (Lower Blue) (Open Space & Trails)
  - I.** Approval of the 2016 Summit County Wildfire Council Hazardous Fuels Reduction Program and Community Wildfire Protection Plan Grant Program Funding (CSU Ext.)

## **VI. PUBLIC HEARING**

- A.** Minor PUD Amendment to correct the legal description, density, and development plan: Parcel A, River's Edge PUD, zoned River's Edge PUD (PLN16-056/Tom Begley) Upper Blue Basin (Planning)
- B.** Major amendment to the Skiers Edge PUD to clearly identify and update existing/proposed uses including up to 18 commercial condominium/hotel lodging units, 2,300 square feet of restaurant and bar area, accessory uses and 2 employee housing units on a 4.140 acre parcel, Lot 1 Skiers Edge, LKA Part of Lot 1, T7S, R78W, Sec 36; zoned Skiers Edge PUD (PLN16-031/Danny Teodoru) Upper Blue Basin (Planning)
- C.** Minor PUD amendment to the Keystone PUD to modify certain definitions and number of credits associated with the annual employee housing report in Section 6 of the Keystone PUD to facilitate the allowance of additional beds in the existing Tenderfoot Employee Housing buildings; Lots 1-3, Tenderfoot Subdivision #4, three parcels comprising 5.5 acres, zoned Keystone Resort PUD (PLN16-029/Kara Bowyer) Snake River Basin (Planning) **Continued from the June 14, 2016 Regular Meeting**

## **VII. NEW BUSINESS**

- A.** Final Plat for 13 lots (12 duplex lots & and 1 SFR lot, for a total of 25 units), and 3 open space tracts; Parcel A, Rivers Edge PUD, zoned Rivers Edge PUD (PLN16-054/Rivers Edge Development, LLC) Upper Blue Basin (Planning)
- B.** A Class 6 General Subdivision Exemption application to amend the access easement lines on Parcel B, Block 2, Woodmoor at Breckenridge Sub Resub Lot 6 & 7; 0036 Colorado Way (CR 546), zoned R-4 with Plan; 0.37 acres. Lot size will not change. (PLN16-049/Darci Hughes) Upper Blue Basin (Planning)

## **VIII. ADJOURNMENT**

County Commissioners' Agendas are also available via the Internet at: <http://www.summitcountyco.gov>