



BOARD OF COUNTY COMMISSIONERS

970.453.3402 ph | 970.453.3535 f 208 East Lincoln Ave. | PO Box 68  
www.SummitCountyCO.gov Breckenridge, CO 80424

**SUMMIT COUNTY BOARD OF COUNTY COMMISSIONERS  
1<sup>st</sup> AMENDED REGULAR MEETING AGENDA  
Tuesday, May 10, 2016, 1:30 p.m.  
County Commissioners' Meeting Room; Summit County Courthouse  
208 Lincoln Avenue, Breckenridge, Colorado**

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. APPROVAL OF AGENDA**
- IV. CITIZEN COMMENT**
- V. PROCLAMATIONS & ANNOUNCEMENTS**
  - A. Resolution proclaiming May 15-21, 2016 Emergency Medical Services Week in Summit County, Colorado
- VI. CONSENT AGENDA**
  - A. Warrant List of 4-16-2016 to 4-30-2016 (Finance)
  - B. Approval of Minutes from the 4-26-16 Regular Meeting
  - C. Liquor License Renewal for Rocky Mountain Blue, LLC dba NEW MOON CAFÉ; Hotel & Restaurant; Barbara Blanchard; located at 140 Ida Belle Dr, #25, Keystone, CO (Clerk)
  - D. Liquor License Renewal for Keystone Food & Beverage CO dba KEYSTONE CONFERENCE CENTER CORP; Hotel & Restaurant/Optional; James Lyons; located at 0633 Tennis Club Rd, Dillon, CO (Clerk)
  - E. Adopt revised Emergency Medical Services Board Bylaws (Manager's)
- VII. NEW BUSINESS**
  - A. Barton Ridge Subdivision; A Final Plat to subdivide 28.4 acres into 25 single-family lots, zoned R-1; a portion of the Adams Placer and American Placer MS #13491, located in the NW ¼ of Section 25 and the NE ¼ of Section 26, Township 6 S, Range 78 W of the 6th P.M. (PLN16-030/Mary Hart Design, LLC) Upper Blue Basin (Planning)
- VIII. PUBLIC HEARING**
  - A. 2015 Budget Amendment and Fund Closing (Finance)

- B.** A Preliminary Plat to subdivide approximately 28.4 acres into 25 single-family lots, zoned R-1; a portion of the Adams and American Placers MS #13491, located in the NW 1/4 of Section 25 and the NE 1/4 of Section 26, Township 6 South, Range 78 of the 6th P.M. (PLN16-008/Mary Hart Design, LLC) Upper Blue Basin (Planning)
- C.** A site specific development plan to vest development rights associated with the Barton Ridge Subdivision; a portion of the Adams and American Placers MS #13491, located in the NW ¼ of Section 25 and the NE ¼ of Section 26, Township 6 South, Range 78 of the 6<sup>th</sup> P.M., zoned R-1. (PLN16-026/Danny Teodoru) Upper Blue Basin (Planning)

## **IX. ADJOURNMENT**

County Commissioners' Agendas are also available via the Internet at: <http://www.summitcountyco.gov>