



**BOARD OF COUNTY COMMISSIONERS**

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**SUMMIT COUNTY BOARD OF COUNTY COMMISSIONERS  
1<sup>st</sup> AMENDED WORK SESSION AGENDA  
Tuesday, March 22, 2016, 9:00 a.m.  
County Commissioners' Meeting Room; Summit County Courthouse  
208 Lincoln Avenue, Breckenridge, Colorado**

- 9:00 a.m.      Wildfire Annual Operating Plan (AOP) (Emergency Management)**
- 9:30 a.m.      2015 and 2016 Budget Amendments (Finance)**
- 10:00 a.m.      Grand County Middle Park Fair/Rodeo – Centennial Year and Highway 9 North Project Update (Larry Banman)**
- 10:30 a.m.      Reappointments to Various Planning Commissions (Planning)**
- 10:45 a.m.      Climax Molybdenum Mine Permit 404 Application (Planning)**
- 11:45 a.m.      Managers' & Commissioners' Issues**
- 12:00 p.m.      Lunch**