



BOARD OF COUNTY COMMISSIONERS

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**SUMMIT COUNTY BOARD OF COUNTY COMMISSIONERS  
1<sup>st</sup> AMENDED WORK SESSION AGENDA**

**Tuesday, February 2, 2016, 8:30 a.m.**

**County Commissioners' Meeting Room; Summit County Courthouse  
208 East Lincoln Avenue, Breckenridge, Colorado**

**Please note change in time**

- 8:30 a.m.      Joint Meeting with Electeds**
  
- 10:00 a.m.      Xcel Energy Partners in Energy Update (HC3 & Xcel Representatives)**
  
- 10:30 a.m.      Patrick Mahany Memorial Park discussion (Edward O'Brien)**
  
- 11:00 a.m.      Managers' & Commissioners' Issues**
  
- 11:30 a.m.      Meeting with Water Attorney to discuss ongoing negotiations and  
other water matters (*Executive Session Recommended*)**
  
- 12:00 a.m.      Lunch**